

# Head, Heart, Hands & Health



## Gaines County 4-H

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### August 2005 Edition

#### Upcoming Events:

#### <u>August</u>

Gaines County 4-H Horse Club Playday

Gaines Co. Horse Show entries due by 5:00 p.m. to Extension

Entries due for Bob Benson Golf Tournament

12 Entry deadline for Howard County Fair Gaines County Horse Show

Entry deadline for South Plains Fair 15

16 Bob Benson Golf Tournament - Plainview

17 Deadline to order sheep/goat tags

Entry deadline for West Texas Fair & Rodeo 19

20 Garza County Shoot

25 Entry deadline for State Fair of Texas

Entry deadline for Dawson County Fair

24-28 Howard County Fair

Entry deadline for Permian Basin Fair 27

30 4-H Family Fun Night

#### September

Gaines County Holiday - Office closed 5

7-10 Dawson County Fair 9-17 West Texas Fair & Rodeo

9-17 Permian Basin Fair

Entry deadline for Fashion Follies 10

23-10-1 South Plains Fair

Fashion Follies - South Plains Fair

30-10-23 State Fair of Texas

"If you have questions or need further information regarding anything in this newsletter, please contact the County Extension Office."

#### 6th Annual Gaines County 4-H Golf Tournament

The 6th Annual Gaines County 4-H Golf Tournament was held on June 27, 2005 at the Gaines County Golf Course. We had a wonderful turnout. Thank you to everyone who helped make the tournament a success.

#### Gaines County 4-H Horse Show

Date: 8-13-05\_\_\_\_Validation: May 1 thru May 30, 2005

Due: Entries are due to Extension Office by Aug.  $5^{th}$  at 5:00 pm.

Begins at 9:00 a.m. at the Seminole Rodeo Arena. The Superintendent of the Horse Show is Becky Sooter and she is also in charge of Validation.



#### **Sheep & Goat Projects**

Anyone needing help selecting Lamb or Goat animal projects, please call the County Extension Office and let Terry know you would like his help. (432)758-4006.



#### **Bob Benson Golf Tournament**

The 8th annual Bob Benson Memorial/4-H EXCELL Golf Tournament is scheduled for August 16, 2005 at the Plainview Country Club, Plainview, Texas. The tournament format is a four-person scramble with awards going to the top four teams. Lunch will be provided. The entry fee is \$50.00 per person (\$200) per team). Individuals are welcome. Entries are due August 5th. If anyone is interested in playing or being a sponsor, please call or come by the office (432) 758-4006.

#### Area Fairs

The Area Fairs are coming up soon and we are taking entries thru Wednesday, August 10, 2005. Fairs include the Howard County Fair, Dawson County Fair, West Texas Fair, Permian Basin Fair, Panhandle South Plains Fair and the State Fair. If you are interested in participating at any of these fairs, please come by the office to enter.

#### Panhandle South Plains Fair Youth Division Entries

Don't forget about the opportunity to enter baked goods, canned goods, garden products, clothing construction items, photography, and crafts in the Youth Division of the Panhandle South Plains Fair. Entries are due the 20, 21, and 22 of September. If you need a list of the rules and items that are accepted, call us. This is a good way to win ribbons and prize money.

#### Sheep/Goat and Swine Validation Tag Orders

It is once again time to order tags for sheep/goat and swine validation. If you plan to show sheep/goats and/or swine, they must be validated in the Texas 4-H/FFA Sheep/Goat Validation Program and Swine Validation Program to be able to show at any Major Show. Tags will cost \$6.00 per tag. This fee is not refundable and it is due at the time you order the tags. Please order your sheep/goat tags by August 17, 2005 by 5:00 p.m. and your swine tags by the <u>first week of September</u>. If you have any questions, please call at (432) 758-4006.



#### **★**4-H Family Night

There will be a 4-H Family Fun Night August 30, 2005 starting at 6:00 p.m. at the Civic Building. Re-enrollment will also take place.



Each member and leader mus fill out a new green form each year in order to be a current member and eligible to compete in any 4-H event which includes livestock shows, food shows, shooting sports or the Horse Project. Officer elections will also be held. Positions available are President, Vice-President, Secretary/Treasurer, Reporter, Sergeant-of-Arms and Council Delegates. Those who intended to run need to make the 4-H meetings which will be held the 3<sup>rd</sup> Tuesday of each month. Job Responsibilities of each officer are listed below. The night will conclude with a hot dog supper and games. Each family should bring either a dessert or chips. If you have any questions, please contact the Extension Officer at (432) 758-

President: Duties of the President include presiding at all meetings of the club, enforce the by-laws, exercise supervision over the affairs of the club, appoint standing and special committees, serve as an ex-officio member of each committee, except the nominating committee, and to serve as delegate of the club to the County 4-H Council.

Vice-President: Duties of the Vice-President shall be to assist the President, perform the duties of the President in the absence of that officer, serve as chairman of the program committee, help plan all club educational programs one year in advance, serve as chairman of the creation/social committee, help plan recreation and refreshments for each club meeting and plan special social events of the club, serve as chairman of the membership committee, and to help enroll members into the club and be in charge of promotion and recruitment of new members.

<u>Secretary/Treasurer</u>: Duties of the Secretary/Treasurer shall be to keep

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a full and correct record of all proceedings of the club, have charge of club correspondence, keep the roll and read the minutes at each meeting, help prepare a budget for approval by the club, receive, hold and pay out all monies of the club as designated by the adopted budget (any expenditures not included in the budget must be approved by the executive committee), keep an accurate record of the receipt and expenditures of all funds, present a financial statement when requested to do so, and serve as chairman of the finance committee.

<u>Reporter</u>: Duties of the Reporter shall be to report activities of the club to local news media, and to report activities to the County Extension Agent and/or in the County 4-H newsletter.

<u>Sergeant-of-Arms</u>: Duties of the Sergeant-of-Arms include getting and setting up Flags as well as presentation.

<u>Council Delegates</u>: Duties of the Council Delegates shall be to serve as delegate to the County 4-H Council, keep the club informed of county 4-H activities and assist in the coordination of local and county activities, and to encourage al 4-H members to become involved in county 4-H activities.

#### San Antonio Livestock Exposition Calf Scramble

The 2006 San Antonio Livestock Exposition's Annual Calf Scramble will



be at 7:00 p.m. (roll call at 5:30 p.m.) On Thursday, February 9, 2006. If anyone is interested in participating, please come by or call the office for further information. <u>Deadline is September 22, 2005.</u>

#### Fort Worth and Houston Calf Scramble

We have not received any information on these scrambles yet, but check with our office periodically for further information.

#### District 4-H fashion Design Workshop Set

A District 4-H Fashion Design Workshop for Volunteer Leaders will be held at the Lubbock District Extension office on Saturday, October 8<sup>th</sup> for Senior 4-H members and volunteer leaders. The workshop will consist of a variety of exercises for the beginner to learn that they can be creative and design an accessory, apparel, and a textile. The 4 hour workshop will be from 9:30 a.m. until 2:30 p.m. with time for lunch. Call the office if you are interested in attending. More information, including a registration form and registration deadline will be available in the future.

#### Texas 4-H Junior Leadership Retreat

The Texas 4-H Center will be holding the Texas 4-H Junior Leadership Retreat November 4-6 at Lake Brownwood. This workshop will focus on basics such as communication skills, leadership, team building, community service, types of recreation, managing groups and more. It is the goal of the workshop to empower youth with the skills they need to become leaders in their community clubs and county programs. Texas 4-H Council members will provide leadership for this retreat, mentoring to the younger 4-H members to help them develop their leadership skills. This new program features Texas 4-H Council members mentoring to younger 4-H members as they teach workshops. Participants must be under 14

years of age. Cost for the weekend retreat is \$90.00. Call the office if you would like to register for this retreat.

#### **Dimes for Dinner**

A statewide 4-H food and nutrition service project is being sponsored by the Texas 4-H Food and Nutrition Project Development Team. This project focuses on collecting dimes (or any monetary amount) to benefit the Texas 4-H Center food service "wish list" which includes a variety of items. If food and nutrition project groups or 4-H clubs are interested in participating, they can determine the method used to collect funds. This project takes place from September 2005 to May 2006. Call us for all the details!

#### Texas 4-H Ambassador and Recreation Team Workshop

The Texas 4-H Center will be holding the Texas 4-H Ambassador and Recreation Team Workshop November 11-13 at Lake Brownwood. This workshop will focus on basics such as communication skills, leadership, impromptu speaking, team building, etiquette, community service, types of recreation, managing groups and more. It is the goal of the workshop to empower youth with skills they need to communicate the purpose and progress of the Texas 4-H Program to their peers, key decision-makers in the counties, legislators, and donors. Ambassador Teams are important in telling the 4-H story and letting people know 4-H is more than "cows and cookin'!" The workshop will also empower youth to utilize recreation to strengthen clubs, provide programs for other youth, and as a marketing tool to promote the 4-H program. This year's workshops will be very hands-on and applicable, also a volunteer track will be offered for those participating adults to gain tips on managing 4-H leadership programs. Youth participants must be at least 13 years of age. Cost for the weekend retreat is \$90.00. Call the office if you are interested in attending.

#### Swine Projects

We will begin selecting swine projects in October. Anyone needing help selecting Swine animal projects, please call the County Extension Office and let Terry know you would like his help. (432)758-4006.



Sincerely,

Terry Millican, CEA - AG

Tanya Bequette, CEA-FCS

TM/TB/ah



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